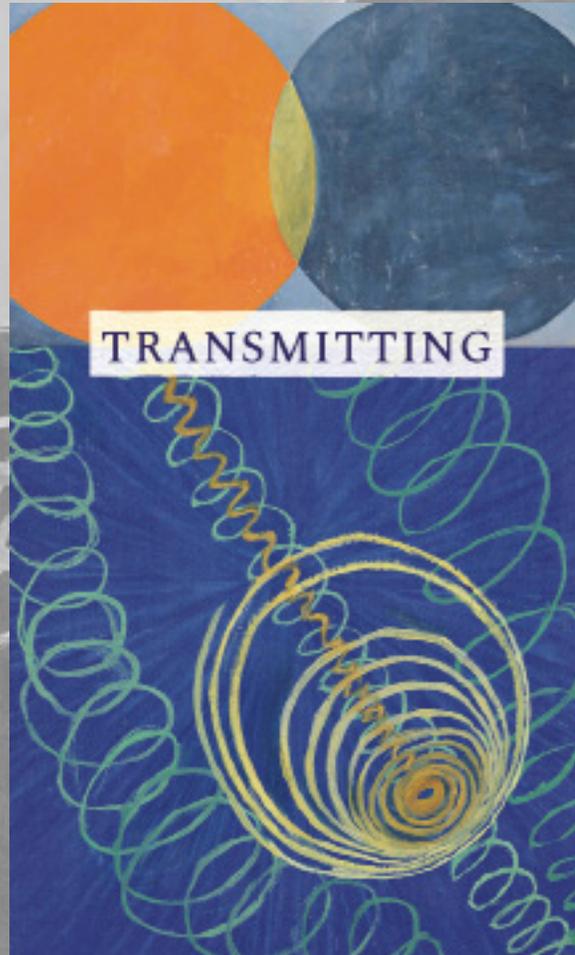


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Volume 33
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THE MARK

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TRANSMISSION

BY PETER HAAS

The far-seeing Saint Augustine said, “If you have an eye for it, the world itself is a sacrament.”

That’s it. In a sentence, that’s the truth of transmission. If we can transform the incoming impression, whatever it might be, if we “have an eye for it,” everything can be received as a transmission of beauty, goodness and truth. Anything. Everything.

The transcendentalist Ralph Waldo Emerson understands that God is the communication between us and other spirits departed or present. Can you feel the divine transmission in every connection, friend or foe alike? Can you sense the Presence within your relating with others? Can you feel what you are transmitting, and what others are as well?

The novelist James Joyce invites us to be a priest of eternal imagination so to transmute the bread of daily experience. Perhaps your vocation is to participate in this transmutation of daily experience, where we can see and be seen in newly transformed ways.

Whatever your job may be, how are you transmuting the bread of daily experience by way of the “eternal imagination”?

From the vantage point of the Work of Inner Christianity, we can name this large-scale imagination: Higher Intellectual Center and Higher Emotional Center. Or in a phrase, the eyes of the heart.

Jesus understood this too: *Blessed are the pure in heart, for they shall see God.* That is to say the purification of the emotional center brings clarity and as a result:

they shall receive the
transmission ...
and understand the
communication ...
and be inspired by the
imagination ...
to experience transformation!

Perhaps that is why the mystical poet John Keats could say, “I feel more and more every day, as my imagination strengthens, that I do not live in this world alone but in a thousand worlds.” Such expansive awareness and possibilities must

always be paired with humility. Transmission without humility tends toward inflation, or worse. For example, take this truth to heart: the Tao that can be spoken is not the Tao. And consider Meister Eckhart’s paradoxical prayer: that God would rid me of God.

All transmissions that transform us, even the transmissions nearing revelation, ultimately dissolve away into the present moment of stillness and silence in our disposition of consent or surrender to the Mystery. Whether in our living days or through our life’s completion at death, as Abraham Heschel reminds: God *is* the meaning beyond the mystery. Jesus affirms in his dying hour to all of us in the thief’s hearing: *today you will be with me in paradise.* Could that be another way of saying that at death we receive the final transmission called paradise? Could paradise be when, as Meister Eckhart said, God most fully frees me of being me and transmits to me the fullness of being Christ?

That transmission of pure grace

is beautiful. And beauty may be the quintessence of paradise. Beauty is the fragrance of God, lingering among us through the millennium. Beauty is the truth of God hiding in plain sight underneath every passing sheen of personality. The deep beauty of each of us is our Essence, capable of receiving and transmitting the presence of Christ.

Bono, musical poet bard for all seekers of truth, hymns his heart out singing, "She moves in mysterious ways...." Beauty, Beauty, Beauty ... Light my way. So too the philosopher Hans-Georg Gadamer inspires and informs us when he writes, "The experience of the beautiful ... is the invocation of a potentially whole and holy order of things, wherever it may be."

Two millennia earlier, Augustine (again, the far-seeing saint) prayed with open heart: "O Thou Beauty, so ancient and so new, too late have I loved Thee; too late have I loved Thee!"

Let us heed Augustine's

counsel and awaken early, so as not to be too late either. And perhaps Augustine's contemporary heart-kin-heir, John O'Donohue, pulls us closer to the truth when he perceives that: the majesty of beauty is its gracious wholeness.

What part are you playing in receiving and sending transmissions that unite not divide? If you have a heart and eyes for it, the world itself is a sacrament.

Mary Anne Best, Abbess of The Journey School, begins every Thursday evening class with an adaptation of a prayer written by St. Symeon the New Theologian. Mary Anne's prayer invites Journey School participants to prepare ourselves consciously to enter a place of quiet stillness of being, a place of:

"Eminent trust and receptivity to higher influences. With back upright, heart open, mind in directed attendance, I breathe in deeply every hidden part of my being, all being, everything, everything that is hurt, everything that seems dark, harsh, shameful, maimed, ugly, irreparably

damaged, diseased, unforgiving and unforgiveable, resentful, resistant, apathetic, everything, and I hold it as offering, lift it, transubstantiate it, in faith, in hope, in love, in my being as whole, as lovely, as radiant, as loved, in ... light. I do this on behalf of everyone, and everything. And I breathe out this healing light into the world, all worlds: I am. I wish. I can Work. I hand over the complexities of the day, knowing that they are gifts. I hand over the plans for tomorrow, knowing that they will be addressed. I hand over the anxieties and small fears of my heart, knowing that they are known. I lay down my constructed life in order to yield to the Divine-Human Life. I stand unencumbered before God and one another."

And so it is, when we are open, the world itself is a sacrament:

Receive the transmission.
Transform the transmission.
Partake in the transmission.
Become the transmission. 



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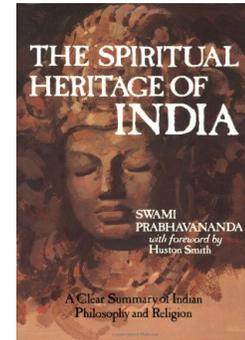
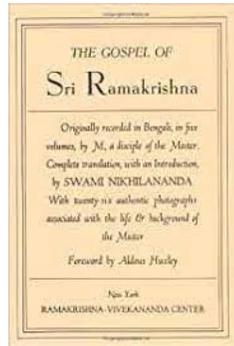
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BOOK LOOK

THE TRANSMISSION FROM INDIA



As we contemplate the nature of spiritual transmission this month, it is good to remember that one aspect of transmission is lineage. The Church of Conscious Harmony has been deeply enriched by its connection to the teachings and teachers of India. In particular, our founding pastor Tim Cook's spiritual formation was deeply influenced by his reception of transmissions from India and several gurus in India, including Babaji Mahavatar at the Ashram Haidakhan, Maharashi Baba Virsa Singh, whom Tim was introduced to by a cab driver in Dehli, and Nityananda.

The Book Look selections this month reflect exceptional access points for anyone interested in feeling into and knowing more of the Indian transmission. *The Spiritual Heritage of India* is one of the best primers on the entire sweep of Indian religion, practice and philosophy. *The Gospel of Sri Ramakrishna* is a classic in God devotion and was the only Hindu teacher and teaching Bernadette Roberts suggested one read. She felt that Ramakrishna was the real deal. ☺

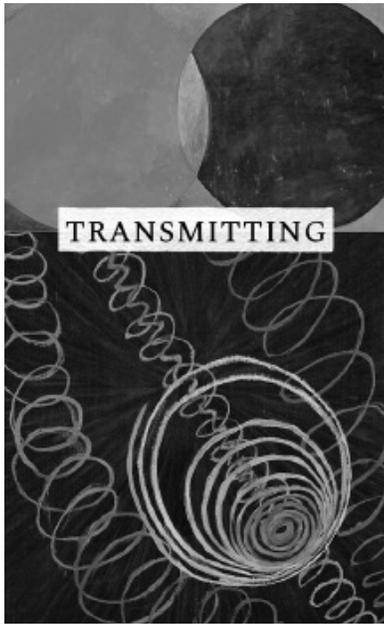
SUNDAY SERMON THEMES

HIGHER 'I'S OF THE HEART

September 5	'I's of the Heart: Reverence
September 12	'I's of the Heart: Serenity
September 19	'I's of the Heart: Bliss
September 26	'I's of the Heart: Ineffable

2021 ANNUAL AIM READING

EYE OF THE HEART BY CYNTHIA BOURGEOULT



Consecrate us in the Truth. Your word is Truth. John 17:17

ANNUAL AIM: TRUTH OPENS THE EYES OF OUR HEARTS

TRANSMISSION BY LYNNE ROY

The Trinity symbolizes
integrated wholeness. ...

Every created being
is held in being
by the breath of divine love whose
infinite depth exceeds
the capacity of any finite being
to contain it. ...

Evolution is the process by which

Trinity becomes cosmos,
and cosmos becomes Christified:
that is, love unto love becomes
more personal and unitive.

Ilia Delio, *The Unbearable Wholeness
of Being, God, Evolution,
and the Power of Love*

In your light, we see light.

Psalm 36:10

There is an actual energetic exchange between the realms
and the medium of exchange is in fact
a very fine and high vibrational quality of attention,
which appears to us in this realm as a form
of psychic (or radial) energy, that in the imaginal realm
is an actual substance, kinetic and highly potent.

Cynthia Bourgeault, *Eye of the Heart*

“Step up to the car,” an
unfamiliar voice from seemingly
nowhere commanded me. We
had stopped on the side of the
interstate to change drivers on our
way home from a week’s vacation.
As I extended my leg toward the
car and shifted my body weight
in obedience, I saw a bright light
in my peripheral vision and then
darkness. The night was cool and
I wondered why I was lying on the
asphalt. I heard the crunching of

the pebbles as my husband rushed
to me, sliding his fingers against
my neck, checking for a pulse. I
was unable to speak.

That early morning and for
the next several days, I underwent
multiple surgeries to repair the
extensive injuries I had sustained
from being struck by a pickup
truck. I had never felt so helpless
and vulnerable, yet there was
a Presence that sustained and
comforted me. I was being held

and cradled in the warmth of Love. There was no fear. I knew people were praying for me, I could feel it.

For many months thereafter, I focused on my recovery and prayed. Time and again, Spirit ministered to my family and me. When we wondered about our next meal, 'ding-dong,' a neighbor or friend would be at the door with a huge meal that provided plenty of leftovers. When we wondered about how we would pay a bill, the exact amount of money arrived just in time. Tears of gratitude still well up in my eyes as I remember.

I should have died that night decades ago, perhaps I did in a manner of speaking. My world as I knew it then did not remain: my flourishing consultant business was lost, my body healed with multiple visible scars. Yet as I slowly recovered, a new resolve was birthed from within. I was no longer my own, I offered the rest of myself and my life to God completely.

I slowly came to realize I could not pretend to live as before. I was no longer a 'good' co-dependent, accepting the alcoholic behavior of my husband. I loved him, yet my dark side was surfacing much too frequently. My childhood Baptist theology was not a firm enough foundation; it was not helping me to make sense of my life circumstances. I had never heard of Centering Prayer or the

Work of Inner Christianity and had no tools to assist me. I had just started attending Al Anon, but was still focusing on my husband's behavior rather than myself. Again, praying earnestly, like the psalmist, my pillow was filled with tears of uncertainty at night. I was unable to see the way out and felt desperate. Then one night, I had a very vivid dream. My husband was fighting to climb out of a bottomless black pit. I was standing on the edge of the hole, holding his hand. We struggled together, back and forth, trying to get him out. The perspiration on his face built as he attempted to run up the side of the slippery slope, but to no avail. I pulled and pulled, giving my all. Our eyes met and at that moment I knew I had to make a choice: to let go or get pulled in myself. I let go and watched as my beloved descended into the endless darkness. I immediately woke up from the dream and instinctively knew the next right action. We separated and eventually divorced.

In both of these life experiences, I was given something. Something was 'transmitted' from somewhere to help guide me in my journey. Direction was freely given and received, momentarily lighting this path to help me find the way. In reflecting on these two instances, as well as others in my life, I cannot help but notice the common

denominators of my uncertainty, vulnerability, and earnest seeking; listening with openness, attending, and responding so that something new might be birthed.

It has not always taken catastrophic life events for me to be open to transmission of Spirit. I have many times sensed the presence of God in nature: hiking in the wilderness of Montana, watching the dark clouds and lightning of an Oklahoma thunderstorm roll in, gazing into the heavens on a cloudless night, noticing the change in lighting as dawn turns into day, the pungent scent of jasmine and orange blossoms while on an early morning walk in California, the warmth of a flickering campfire on a cold Iowa night, the smell of a new puppy after witnessing its birth, listening to the rhythmic crashing of the ocean waves. I have also sensed the presence of God during other times in my life: wisely spoken words from a trusted friend, the musical lyrics of a song placed at precisely the right time in my life circumstances, wisdom jumping from the pages of a book. Life is so very good if I can remain present, attentive and open in awe! I have been given so much!

I discovered Centering Prayer over a decade ago. The practice has, and continues, to transform me into a more useable container for

Spirit: open, receptive, vulnerable and consenting. I still have much further to go; the journey still seems to have only started. I wish to remain true to this path of being ever more deeply devoted to God.

For most of us, the pandemic has created additional challenges and opportunities. I have not worked since May 2020 and 'my' plans for a second career as a hospice chaplain have not come to fruition. At one point, I was unemployed with no income and no place to call home. Once again, being in a place of extreme helplessness and vulnerability, I prayed in earnest, watching and waiting for a door to open. Slowly, I realized a door had already been open and I had failed to notice it until then.

My extended family resides in Oklahoma, including my elderly parents who were struggling to remain in their home together and needed help. As a result, I moved to stay with them as their caregiver. This ground has proved to be fertile for my inner Work and transformation. I have become increasingly aware of how my childlike ego developed, observing the origins of my programs for happiness and getting glimpses of what my physical future may be if I live long enough. It has been painful to see my weaknesses, yet consoling to know that something new will

not occur if I am full rather than empty, falsely whole rather than cracked open and vulnerable.

I believe, as Fr. Thomas Keating has said, that God is transmitting even when we are not consciously aware. Scripture confirms this continuous transmission:

The Heavens are telling the glory of God; and the firmament proclaims his handiwork. Day to day pours forth speech, and night to night declares knowledge. There is no speech, nor are there words; their voice is not heard; yet their voices go out through all the earth, and their words to the end of the world. (Psalm 19:1-4)

The practice of Centering Prayer unlocks the heart and invites Spirit to work within. This transmission is mystery! Yet, transmission does not only refer to that which is received. It is reciprocal, acknowledged by a response. The gift is not for one's self alone. Rather, love flows easily when it is freely passed on to others. I have sensed the 'holy ashes' after praying with and for someone, been humbled by the deep gaze of gratitude from patients during my nursing career, and held the hand and cried with my deeply depressed friend. Humankind can serve as the vessel for the transmission of love. Teresa of Avila describes this well:

“Christ has no body now but yours. No hands, no feet on

earth but yours. Yours are the eyes through which he looks compassion on this world. Yours are the feet with which he walks to do good. Yours are the hands through which he blesses all the world. Yours are the hands, yours are the feet, yours are the eyes, you are his body. Christ has no body now on earth but yours.”

It's challenging to continue the transmission of those higher influences into and for our world and universe, in the midst of earthly life circumstances. In our community reading, *Eye of the Heart*, Cynthia Bourgeault suggests that transmission of higher influences is our purpose. “....what we give back here, though minuscule and always, I suppose, clumsily offered, is indeed that 'hidden treasure' for whose sake the entire created order came into being.”

If we have welcomed our own transformation by being receptive to God's presence and action within, we can be meaning makers, co-creators of heaven on earth. Through surrender, we receive our birthright. And I wish to be a conduit of Divine Love, receptive and responsive to the higher energy from the imaginal realm. May it be so. ☸

LIVING THE WORK OF INNER CHRISTIANITY IN DAILY LIFE

AS ABOVE, SO BELOW

BY NATHAN JONES

Work Idea: There is phrase which is employed in the Work: *As above, so below*. It has been said with many different twists in many different tongues by people around the world for thousands of years. It is the concept that the macrocosm is mirrored in the microcosm and implies that all and everything is connected. The idea operates from the premise that people are a tiny universe in and of themselves and the same laws which govern the stars also hold reign over us. By studying ourselves by way or correlation and correspondence, we are able to apprehend larger truths of the cosmos. We are both the part and the whole.

Work Source: “You are acquainted with occult literature,” began Mr. Gurdjieff, “and so I will refer to the formula you know from the Emerald Tablets: ‘As above, so below.’ It is easy to start to build the foundation of our discussion from this ... Truth speaks for itself in whatever form it is manifested. You will understand this fully only in the course of time, but I wish to give you today at least a grain of understanding ... We started with man, and, where is he? But great, all-embracing is the law of unity. Everything in the universe is one,

the difference is only in scale; in the infinitely small we shall find the same laws as in the infinitely great. As above, so below.” G.I. Gurdjieff, *Views from the Real World*

Application: Gurdjieff was known to teach about a specific law and expound on it in great depth to plant a seed that would feed the listener’s development far into the future. He would teach people about these ideas so that that they could better unlock their human nature. That they could awaken to their human nature. That they could awaken. Consider the dendritic patterns that are found in your veins and nerve cells that are mirrored in rivers and trees. They are created by the same. Or let us remember in Quantum Mechanics the “observer effect” which indicates that human consciousness impacts the behavior of subatomic particles. Our consciousness demonstrably impacts the smallest of particles. In Einstein’s Special Theory of Relativity, it was stated that time is relative. An experience many of us have seemingly had is the slowing down of time during traumatic events. Or, the faster a clock moves, the slower time passes. We must move beyond things as they seem. Understand the inherent unity in

all things great and small and know we play a role in the pattern: we are the observer and the observed. Remember this: you are not an island. Use your mind to move beyond your senses. Observe yourself repeatedly over long periods of time in various environments. Your body is formed by greater laws that also influence the beasts and stars, your thoughts influence events, and even time – the drumbeat that seems to endlessly move forward, is relative.

Further Resource: “Fractals have been used to describe partially random or chaotic phenomena such as crystal growth, fluid turbulence and galaxy formation. Fractal patterns have been found at all levels of nature, such as in clouds, coastlines, snowflakes, crystals, blood vessel networks, ocean waves, DNA, heart rhythms, various vegetables such as cauliflower and broccoli, mountain ranges, river networks and fault lines.” Larry Dossey, *One Mind*, p. 33

Jesus said to them, “When you make the two one and make the inside like the outside and the outside like the inside and the above like the below, and that you might make the male and the female be one and the same... then you will enter [the kingdom].”
The Gospel of Thomas 

ELDER WISDOM: HONORING OUR FATHERS AND MOTHERS

LIVE THE QUESTIONS AND KNOW

BY CHRIS AND FRED SAMS

Be patient toward all that is unsolved in your heart and try to love the questions themselves. Do not now seek the answers, which cannot be given you because you would not be able to live them. And the point is, to live everything. Live the questions now. Perhaps you will then gradually, without noticing it, live along some distant day into the answer.” Rainer Maria Rilke

Over the many years spent on the spiritual journey, this piece by Rilke has been my guide. I first came across it in my early twenties and it became the go-to inspirational piece that got me through the many questions that challenged me again and again. It took some time though, and many experiences to finally embody the concept of living the questions without knowing their answers. Questions not unlike those of Francis of Assisi who asked, who are you Lord and who am I? Do I follow the vocation to religious life, and if so, how do I live that life? In what capacity Lord do I embrace it? How long do I continue to commit to it, and is it your will that I now leave that structured life and return to “the world”? Where do I go from here and can I make it on my own? None of these questions really had tangible answers, so I began to heed the advice and just

live the questions themselves. At first, I did not fully trust that the answers would ever become known, but as I began to see the fruit of living the questions, trust gradually increased. It was really the practice of meditation, which I first learned as a teenager, that solidified the growing trust over the years. I knew I was in God’s hands and He for sure had the perfect answers.

Later, after a painful divorce and with the help of Fr. Victor Goertz, my spiritual director, I learned the value of surrendering to the answers God had in store for me, especially when they did not align with what I had in mind. It was a daily and sometimes moment-by-moment practice of letting go and letting God. It kept me focused on God’s continued presence in my life and it was a process that morphed into consent and later into the prayer of Mary, “Be it done unto me according to your will.” Over

time, I noticed how, for me, the act of letting go and surrender were more passive actions, somewhat as a last resort. Something like, okay God, I can’t do this, I give up. Only then did I move on to consenting as an active participation in living the questions and consenting to the answers God had in mind for me. My favorite quote of Thomas Keating is the one that says, “Surrender to the unknown marks the great transitions of the Spiritual Journey.” In my heart, I consent to those unknowns and actively let it be done unto me according to God’s will. Easy? Never! Yet God’s grace is sufficient for me, and it is always a conscious effort. Again and again, Rilke encourages me to be patient towards all that is yet unsolved. Like many things in life, it is an evolving process that goes on in me today.

After the end of my previous marriage, my relationship with God became the priority in my life

and I spent the next eight years dedicated to the Eucharist and my daily practice to deepen that ultimate relationship. I consciously and wholeheartedly consented to the possibility of remaining single for the rest of my life and I was very much at peace with that. It was an Abraham experience of consent, and only then did Fred show up in circumstances that only God could design. My Aunt Mary was a role model and mentor to me during those years. She was widowed twice in her life and one day she said to me, “Chrisie, Unless God has a brother, I am not getting married again in this lifetime.” About a year later, I called her for our weekly chat and said, “Guess what? I found God’s brother. His name is Fred.” And what he is about to share with you below is beyond trusting that the answers will come, it’s a deeply felt Knowing.

Chris Sams

When I was a young boy of seven, I was stricken with what was called Devil’s Grip, a virus influenza that causes inflammation of the muscles. For twelve days, I had a fever of 104 and was unable to take on food or nourishment. My large family was surviving as tenant farmers as a result of my father dying prematurely when I was four. Thus, we did not have immediate

access to medical help. When a country doctor finally became available, he literally threw up his hands unable to do anything and told my mother I would probably die. After the doctor left, I asked my mother what would happen to me. Well, she said with a gentle, calm voice, “If you die, your dad will be on the other side, and he will take care of you. And if you live, all of us here, will take care of you.” She had a profound sense of just knowing that no matter what, all would be okay and that knowing with the heart what the head couldn’t conceive was the experience that freed me from any fear.

Obviously, I survived, and that sense of knowing has directed me throughout every event of my life. Influenced by that experience, I studied the Art of Healing

extensively throughout my life, wishing to co-create with God in helping others to know His healing energy. It’s that knowing that has allowed God to work through me as a healer. It isn’t just trust or belief. It is a higher, deeply felt experience of faith based on this conviction.

With that strength of knowing that God is always with me, I recognize the importance of listening to his voice. When a situation comes up where I need a quick answer, I put the question to God and then just sit still and listen. There is always an answer and I hear it deeply. I experience with certitude that God is not only answering our questions but challenging us to go beyond the question into the answers. And the ultimate answer is always Love. ☺

Fred Sams

OUR MONTHLY PRACTICE: SEVA SERVICE TO OTHERS

The Church of Conscious Harmony adapted this Sanskrit word and practice, Seva, to describe selfless service to God and others. Service to others is the natural outflow to receiving the divine transmission of love. As God touches our lives with love and joy, a seemingly spontaneous energy arises to serve and give back. All are invited to explore how Seva is occurring in your life. How are you serving your spiritual community? Your family? Your colleagues? Your neighbors? Time is a factor. One can only do so much. So, perhaps start small. There are many ways to practice Seva – writing letters to prisoners, sweeping the church walkways before worship service, baking bread for a homebound friend, and so on. Creatively explore ways you can consciously and intentionally share your love for God and God’s love for all through a practice of Seva this month. ☺

NEW FALL ENRICHMENT OPPORTUNITIES

Exploring G.I. Gurdjieff's *Beelzebub's Tales to His Grandson*

Wednesdays, Sep 15-Dec 8, 7:15-8:30 PM, Zoom only

Led by Robin Bloor & hosted by Peter Haas

The aim of this 13-week class is to provide insight and community support for the reading and understanding of this seminal, important yet enigmatic work. Pre-requisites for participation in the class include: (1) Have a physical or digital copy of the book. We will use the 1950 version. (2) Be a current participant in The Journey School. (3) Pre-pay the class registration commitment of \$130. We invite all who wish to earnestly study the *Tales* and deepen their Knowledge, Being and Understanding to register online at the Church website.

Lessons in Truth led by Donald Genung

Wednesdays, Sep 15 – Nov 10, 7:15-8:30 PM, Zoom only

“Lessons in Truth” by Emilie Cady is a clear, concise representation of metaphysical Christianity. These spiritual concepts show us how to increase our personal empowerment, enhancing spiritual growth. Our lives can be transformed by the power of our thoughts, words, and beliefs. This preparatory class is for those intending to become a member of CCH. Class size is limited to 12. Register online at the Church website.

Meditations on the Tarot:

A Journey into Christian Hermeticism Reading Group

Thursdays, Sep 16-Dec 9, 12:05-1:00 PM, Zoom only

Co-facilitated by Peter Haas & Mimi Conroy

The aim of this 13-week class is to provide insight and community support for the reading and understanding of this resource of unending spiritual depth. We invite anyone who attends worship services of The Church of Conscious Harmony and wishes to earnestly study and deepen their Knowledge, Being and Understanding to register for this class online at the Church website.

Exploring the Mystical Dimensions of Christianity with Peter Haas

Fridays, Sep 17-Dec 10, 12:05-1:00 PM, Zoom only

The aim of this 13-week class is to provide insight and community support for the reading and understanding of Christian mystics, mystical dimensions and themes of Christian theology, history, and spirituality. We invite anyone who attends worship services of The Church of Conscious Harmony and wishes to earnestly study and deepen their Knowledge, Being and Understanding to participate. You will find the Zoom Room link at consciousharmony.org/zoomrooms. Pre-registration is not needed.

SEPTEMBER CALENDAR

For more details, visit
<https://consciousharmony.org/>
or call 512-347-9673

SPECIAL EVENTS

2-day Online Centering Prayer Retreat
Sep 10-11, 2021 \$40 Register online

Gurdjieff Music Sep 14 7pm
In-person and Online

1-Day Online Centering Prayer Retreat
Sep 29 9am-3pm Register online

New Fall Online Classes - see left

MONTHLY

Caritas Donations

1st Sundays

Bring non-perishables for Caritas
or please consider making a donation of food
or money directly to caritasofaustin.org

WEEKLY

Sundays

*Centering Prayer & Lectio Divina 8-9am

*Intercessory Prayer 9am

†Worship Service 10-11:30am

†Youth Program (pre-K-12) 10-11:30am

Wednesdays

†Contemplative Worship Service 6-7pm

Thursdays

*The Journey School Class 7-8:30pm

Saturdays

*Scriptorium 12-1pm

*Compline 9-9:15pm

DAILY

*Centering Prayer Service 7-7:35am

*Please join these services, groups, and classes via
online video conferencing. Contact the website for
accessible links and more information.
†Open for in-person at CCH



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COSMIC REALITY

Since all reality is the manifestation of the Godhead
and Christ has passed into identification with It,
Christ is present everywhere and in everything.
The cosmos is now the Body of the glorified Christ
who dwells in every part of it.

Thomas Keating, *The Mystery of Christ*

*I came from the Father
and have come into the world.
Now I am leaving the world,
and going back to the Father.*

John 16:28

∞

